



# NS News Bulletin

NSDAP/AO : PO Box 6414

Lincoln NE 68506 USA

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#1032

25.12.2022 (133)

## Encyclopedia - Michael Kühnen

### 4 - ANTISEMITISM

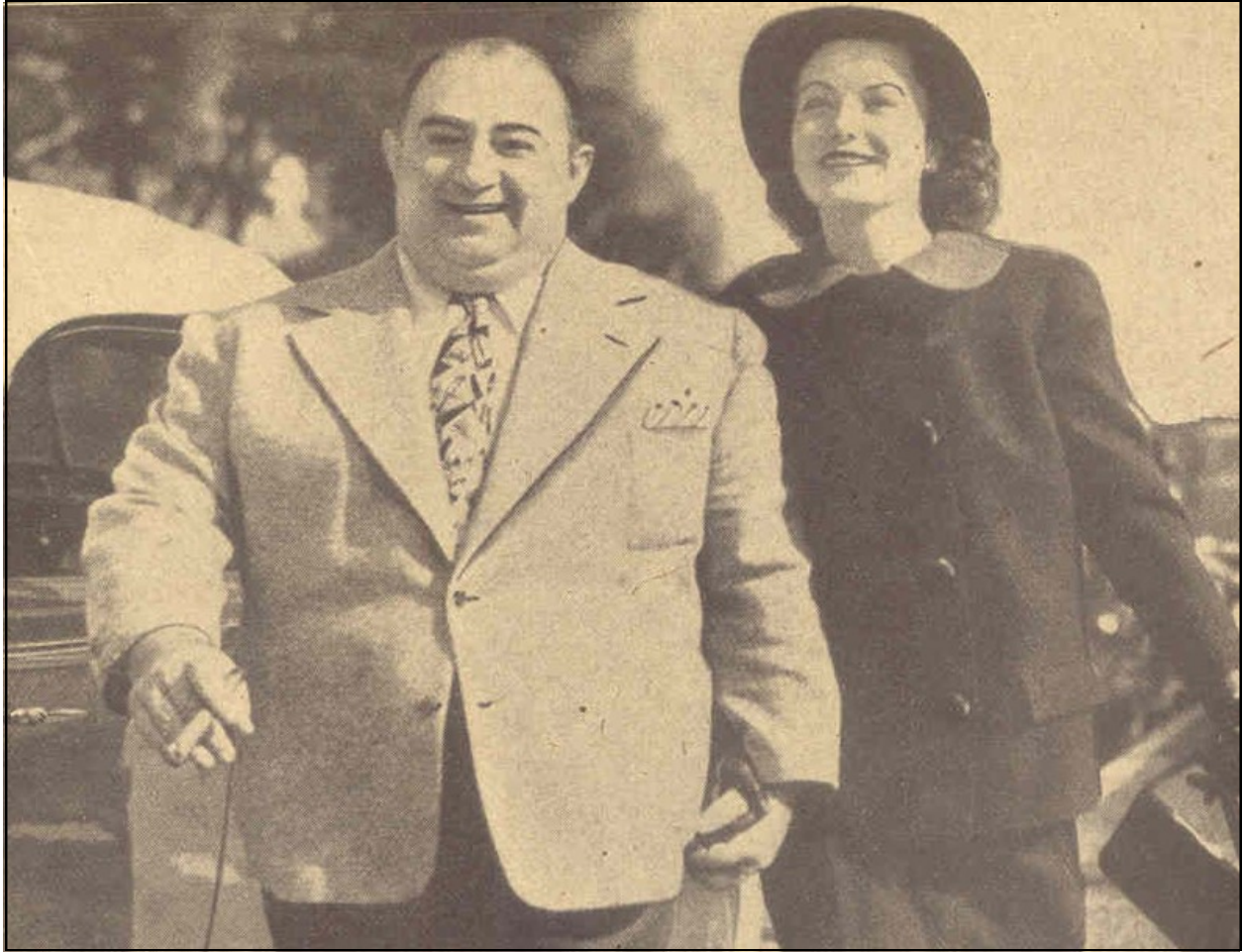
The Semitic race - also called Near Eastern race - is a peculiar mixed race, whose main area of settlement is North Africa and Near Asia and which pushes itself into this area as a buffer as well as a mediator between the three great races (white, black, yellow). The Semitic race has clear, biologically stable physical and mental race characteristics, is to be regarded therefore opposite the other races as species-unrelated.

The Semitic race type corresponds consequently also to a race-own world view, life attitude and religiosity. As far as these serve for the preservation and perfection of the own kind, as for example for the Semitic Arabs the Islam, no problem results from it for differently kind people.

In the course of the European cultural history, however, spiritual influences emanated from Semitic Judaism, which became stronger and stronger and must be called disastrous. These include above all dogmatism, fanaticism, the ideology of equality and individualism, all of which are alien to the Aryan spirit and soul (see Aryan) and promote its decadence. These influences concretize themselves in spiritual or political currents like Christianity, Marxism, liberal capitalism, psychoanalysis and the like, to finally end, completely emptied of any spiritual content, in materialism.

It is against these influences and currents that the intellectual defensive struggle of anti-Semitism is directed, which in Germany finds its political expression in point 24 of the party program of the National Socialist German Workers' Party, in which the struggle against the "Jewish materialistic spirit in and outside us" is described as a prerequisite for the recovery of the national community. Thus, anti-Semitism is an essential component of National Socialism - of National Socialism both as a worldview and as a way of life.

These influences and currents of Semitic thinking and feeling are, however, not



only accidental results of the meeting of different races, but also political weapons of Judaism in its striving for world domination. The bearer of this political striving of Judaism in the present is Zionism as an organized power of world Jewry and thus as a Jewish national movement.

Against this, the National Socialist party organizes its political defensive struggle. Since in this struggle the Islamic world and the Semitic Arabs do not represent an additional threat but a desirable alliance partner, it is advisable to use the term anti-Judaism for the intellectual defensive struggle and anti-Zionism for the political defensive struggle and to let the historical term "anti-Semitism" recede into the background.

The aim of National Socialism in this struggle is the elimination of the spiritual and political danger emanating from Jewry by a final solution of the Jewish question, which, contrary to the usual atrocity propaganda, does not mean the extermination or persecution of the Jewish people, but is merely to make possible and restore the freedom of the Aryan peoples according to their own way of thinking, feeling and living.

## **5 - ARABER**

The Semitic race is an independent hybrid between the three major races (white, black, yellow) with stable race-typical characteristics. Its settlement area is the entire North African Mediterranean coast, down to the purely negroid settlement area in Central Africa, as well as the Near East up to the borders of the settlement area of the Turks and the Persians (see also Parsees and East Indo-Europeanism).

The ethnic core of the Semitic race is the family of peoples of the Arabs, whose area of origin is the vastness of the Arabian peninsula, but which, due to the dynamics of conquest of Islam, expanded over the entire, above-mentioned, greater area and shaped it, but in the process absorbed diverse racial elements, which led to the differentiation into different peoples. Nevertheless, the Arabs are to be regarded as a unity, which is also supported by the existence of an Arab national movement and its tireless attempts to create an Arab nation of its own.

The Arabs are the natural allies of a National Socialist Europe:

Arab nationalism, like European nationalism, fights against imperialism and for freedom. National Socialism and Islam are also united by the struggle against the bondage of interest as a prerequisite for non-Marxist socialism. And finally, the Arab nation suffers from the terror of Zionism, which established its pirate state of Israel on Arab soil and partly killed and expelled the Arab people of the Palestinians, partly subjugated them and oppresses them to this day. Zionism, however, is known to be the main enemy of National Socialism, which mercilessly opposes the Zionist striving for world domination. All these are preconditions for the formation of a European-Arab greater space, which makes the overcoming of the imperialism of the superpowers possible, builds up an interest-free, socialist economic order and smashes the pretensions of Zionism.

The unity of the European-Arab region as a common living space has deep historical roots since Roman times and will enable the freedom and self-sufficiency of all peoples living in it, as well as independence from imperialist domination in politics, economy, national defense and culture. That is why the National Socialism of the new generation strives for the creation of the Fourth Reich as a common order of Europe, North Africa and the Near East.

The bridge between the races is formed by the manifold Aryan race splinters (see Aryans) in Arab settlement areas - for example the Berber tribes of the Maghreb, the Copts of Aegpia, the Christian descendants of the crusaders in Lebanon or the Kurds. They have to be promoted in every respect, to be strengthened and to be reintegrated into the Aryan race, in order to let them work in this way as a bracket of the coming empire, whose basic principle is, of course, not the racial mixture driven by internationalism, but is based on the demand for racial segregation.

## **6 - LABOR MOVEMENT**

The increasing industrialization in the habitat of the Aryan race (see Aryans) produced more and more industrial workers in the last hundred years and at the same time aggravated on a tremendous scale the exploitative character of capitalism. The main victims of this capitalism were the industrial workers, who became the most impoverished and oppressed social class - the working class. Irresistibly, the protest against their desperate poverty and their longing for a socially just order without exploitation and oppression - their longing for socialism - grew within them. The bearer of this protest and this longing became the workers' movement, its form of expression the class struggle.

Early on, the workers' movement came under the predominant influence of Marxism and adopted its political and ideological dogmatism: belief in the equality of all people. Internationalism and other anti-species and anti-natural principles completely alienated the working class from its people, its nation, its race and its traditions.

The working class was to be the internationalist bearer of a Marxist world revolution. This conception of the goal turned the working-class movement early on into the tool and manipulating mass of Zionism in its striving for world domination and thus alienated it from its real task.

On the other hand, however, the plight of the working class under capitalism and the necessity of class struggle was undeniable. Until the outbreak of the First World War, the workers' movement was unable to escape from this tragic dichotomy between necessity and justification and its abuse by anti-working-class leaders, behind whom lay Zionist power interests, and thus remained ineffective in terms of power politics, even if it was able to concretely alleviate and overcome some grievances.

The outbreak of the First World War provoked an overwhelming national awakening in all the Aryan peoples involved, sweeping away the haunting of internationalism and integrating the working class into the community of wills of the nation.

In the First World War the European worker, with his own and conscious will, became a member of the national community! And he confirmed this will with his blood and hundredthousandfold soldier's death. Towards the end of the war, however, and in the post-war period, it became apparent that the Western democracies with their liberal capitalism rejected this sacrifice and continued to cheat, exploit and oppress the working class. Thus Marxism won back a part of the disappointed working class which had unanimously rejected it in 1914/25 JdF. But in National Socialism and Fascism those political forces grew up in Europe which became the inheritors of the workers' movement and took the legacy of the will of the working class of 1914/23 JdF into their traditions and made it politically fruitful.

In Germany, this national workers' movement formed the National Socialist German Workers' Party. This party is heir and executor of the German workers'



movement and started to overcome liberal capitalism, to build up socialism, to make the worker an equal member of the national community and to enforce the working class as obligatory ethic of the New Order for all national comrades. In contrast, the Marxist tradition of the workers' movement has become reactionary since 1914/ 25 JdF (see also reaction).

# Fun Under the Swastika

**National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".**

## 8.

The duty officer at the party headquarters answered the phone. The Black on the other end had obviously dialed the wrong number. He thought he had his boss on the line and was apologizing for being late for work...again.

After he had finished, the duty officer said: "Do NOT come to work. You're FIRED!" Then he slammed down the phone.

## 9.

National Socialism is banned in Germany. So it's not surprising that many comrades joined the right-wing "National Democratic Party" (NPD) during the 1960's.

Publicly they had to pretend to be loyal to democracy, especially if they officially represented the NPD on television etc.

One comrade's compromise caused a bit of an uproar. You see, he had the habit of wearing a swastika stickpin on the reverse side of his lapel. Unfortunately, his lapel got accidentally tucked back, thereby exposing the swastika pin...while he was giving a television interview for the legal democratic NPD!

The media loved it. But the NPD forced him to resign his position.

This is one problem the NSDAP/AO doesn't have.



**NS KAMPFRUF**  
KAMPFSPARTI DER NATIONALSOZIALISTISCHEN DEUTSCHEN ARBEITERPARTEI AUSLANDS- UND AUFRAUORGANISATION

September 1944      Copyright 1973      29. April 2017 02.06

**Der Kampf geht weiter !**

Seitdem haben sich die Kämpfer der Wehrmacht am 8. Mai 1945 bei der nationalsozialistischen Bewegung gefügt als je zuvor in der Nachkriegszeit. Und zwar nicht nur in Deutschland, sondern auf globaler Ebene!

...  
Alle Nationalsozialisten sind von heute ab an die Fronten zu versetzen, wo sie die Führung unserer Bewegung übernehmen sollen. Sie werden nicht nur in Deutschland, sondern auf globaler Ebene eingesetzt. Die Bewegung ist nun stärker geworden, aber die Gefahr des biologischen Völkermords ist heute noch viel größer als in der Vergangenheit.

...  
Die vorerwähnte Gruppe ist aber dabei, den Völkermord - gegen alle wissen Völker (?) - zu befehlen. Sie sind bereit, die Verantwortung, Überlebende und Kameraden zu übernehmen.

...  
Es "legal" oder "illegal", es ist ein Walfang oder ein Streifenkampf, es ist ein Propagandakrieg, handelt es sich auf einem Schlachtfeld anderer Art. Alle Nationalsozialisten sind unsere Pflichten!

Hail Hitler!  
Gerhard Lank



**TROTZ VERBOT NICHT TOT !**



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[www.nsdapao.org](http://www.nsdapao.org)  
#1905      19 June 2022 (133)

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**Front Report**  
**Interview with Molly**

Part Three

NSK: Your current projects are obviously philosophical and art related.

Please describe your views on the impact of such topics in politics.

Molly: Well I try to still update the photo gallery, but mostly I've been concentrating on Adolf Hitler and the Army of Mankind ([www.mooningtheancient.com/truth.htm](http://www.mooningtheancient.com/truth.htm)) I'm at 21 pages now, and I have so much more to do. Studying WWII is an absolute minefield of information. You seek out information on one thing and find two more things to research. It feels a bit like you are an archeologist, unearthing the buried past. A past that they would rather not be brought to light. We can thank the internet again for the flood of information and pictures. Extremely rare stuff has



the **NEW ORDER**

Number 176 (2022)      Founded 1973      April 26, 2022 (136)

**The Fight Goes On !**

Seventy years after the capitulation of the Wehrmacht on May 8, 1945, the postwar National Socialist movement is stronger than ever not only in Germany, but throughout Europe.

Disciples of mass murder, expulsion, persecution, and defilement have not sufficed to destroy the seed of the brilliant idea of our much loved Führer Adolf Hitler.

All National Socialists and other racially-aware consciences and social kinemen fight side by side for the preservation of our White folk.

The movement has indeed become stronger, but the danger of biological folk death is also much greater today than in the past.

The desperate enemy is in the process of committing genocide against all White folks. His means are non-White immigration, culture destruction, and neo-racism.

Whether "legal" or "illegal", whether in distant battle or street battle, whether armed with propaganda material or on a battlefield of a different kind, every National Socialist must do his duty!

Hail Hitler!  
Gerhard Lank



**TROTZ VERBOT NICHT TOT !**

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